ABSTRACT

The Subject of Bemaristans and Hospitals In Jerusalem and Acre at the Time of the Crusades, Research clarifies the Fact of Exchangeable effects between the Crusader and Islamic Societies in the 12th and 13th centuries A.D - the 6th and 7th Centuries A.H and how clearly appeared the effect of the Islamic side on the Crusader Side in following the Arab system in the treatments inside the Hospitals of The Crusaders in the East especially in Jerusalem and Acre. Besides the Scientific advance of Arab and Muslims Doctors over their Frengian Peers in way that made the Crusader's Kings and Princes depend on local doctors.

The research came up of the following results:

The Islamic Bemaristans are Islamic creation that were held according to rules and Condition where they choose the best places with renewable air taking into Consideration the organization and arrangements of medical departments and Providing them with important institutions such as pharmacies, kitchens, toilets and water tanks these institutions are included in Salah Eddin's Bemaristan at Jerusalem.

The Crusader hospitals at Jerusalem and Acre were similar to the Islamic Bemaristans During this time.

Salah Eddin's Bemaristan at Jerusalem represent an institution for teaching medicine inSide it. the best doctors taught at it at this time in addition to its role as a great curable Institution.

Teaching medicine in Jerusalem was not only in Salah Eddin's Bemaristan but the Mosques also played avital role at that time, such as El Aqsa Mosque at the Sacred City, Teaching medicine inside Salah Eddin's Bemaristan and El Aqsa Mosque helped to Flourish the scientific medical movement in Jerusalem especially in the Ayupean Era.