Abstract

Praise be to allah for his blessing and thank god who guided me I chose this research and helped mevakmmelth I hope that I have managed to accomplish and take it out on the picture that I earn the satisfaction of god and that h have succeeded in achieving its goals in order to achieve its purpose

And After :

Has been the subject of this research is to (ASSUMPTIONS OF fANCTIONING AND DEPENDENCY IN THE HADITH SHARiF AGRAMMATICAL AND SEMANTIC STUDY APPLIED ON MUSNAD IMAM AHMaD BIN HANBAL)

Has been reached during my search for the number of results are as follows :

The most important finding of search :

* the Hadith should be the second source cited in the manner as bumper second in the islamic legislation has included the Hadith all the rules as set by the grammarians have, such as the hadith all put grammarians of the rules and rules of grammar and language narrated throw him , which means it behooves balnhap that itakdhuh a source citation should be derived from examples of grammar and corroborating reports and because it represents the language fluent experienced people with the messenger of allah peace be upon him hour by hour, day by day, and perhaps the language of living thals as of those examples of refined look, in some cases, sera dry cool pice of contexts that have been made where the langue marked by the hadith that the deep meanings behind them and the implications of long – and short scream in a position to
brief and joyous in the place of rugs, an advantage not reflected, but the prophet.

* we should look at the chatter that was said to be contrary to the rules formulated by the grammarians as grammarians such as the concessions in some clues as to the meaning in clear presumption that the brother also have examples of these conversations in Arab like them it is not unusual.

* The theory of the inflection does not make sense because they lead to the appreciation and interpretation and should not care about the presumption of one the expense of the rest of the rest of the evidence combine to clarify the meaning of section grammar and clarify its function.

• that The focus of linguistic studies all is to reach the meaning of language is intended to understand and are understood, and then should followed all the means of language that bring us closer to the meaning that he meant peace be upon him, Volvaz prophecy fill it with the heart of online majesty Creator and Isqlha tongue descended upon the koran Bhakaigah did not speak, only for legacy did not speak, but his words may trimming infallibility, and built support and facilitated the success.

• o objects that all allocations of general significance in the reference or in the scope of reference is then a function of (a) a specific reference in understanding the relationship here is incredibly laid it on the names for the expressions.

* presumption of pluralism, which indicate the object allocated on the event of falling to it, and said in effect, not only just to be very useful but because the sentence did not have a meaning only him and it has contributed significantly to the cohesion of the text and the interdependence of the prophet.
*and that The impact of semantic expression of the presumption of identification and assertion that indicate the effect the absolute assertion of the event and that if the effect of absolute stressing to do and have done great importance, but if it is in effect absolute indicated the type to do shall select the image of the act as well to emphasize it, and if the effect of absolute indicating the number it determines the counting occurrences, especially tomorrow this was intended for itself.

* The Accusative object show effect for him, and that the effect for him the event made the cause of the accident, and that the effect for him had been received a lot in the Hadith, and especially in the conversations alms ltp inter requirement as it consists of reaction condition and result and that this outcome implications of the act restricted Balgaiip it.

* presumption of situational show effect which are allocated to the event by a statement in time of the act, venue, which indicates the importance of the envelope in which the meaning of it, which we do not need a prepositions the meaning of the Hadith of the envelope, and other functions associated with sexual intercourse with syntactic.

*the Presumption amainp that indicate the effect with him and the present tense after F. BRILLIANCE OF BELONGing to the event towards the statement that accompanies it and the accompanying effect with means associated with the name of the name at the time of the act and the associated with the verb tense is associated with doing the act and that this presumption may have contributed to clarify the meaning of the Hadith.

* the Presumption of Interpretation indicate discrimination and that discrimination will explain in a single thumb or in total, and that its presence in the Hadith consistent with the role of the
Sunnah in explaining everything to the Muslims especially if such a thing is incomprehensible.

*that the Presumption of the circumstance which indicates the case serve to clarify the owner, and that this case is already linked: As it connects between the two elements of the language at the level of the text.

*that The presumption of the output, that indicates specialization for an exception to the cross made by the director of it, and install the exception of one sentence, in two different meanings, unlike the rest of objects according to which the meaning of one complementary to the main meaning of the sentence.

*share the disciples of the four in the performance of the function statement, and every child, including exhibits to this attitude is selected; Valenat removes what followed thumb accidentally explain the meaning of it, as well as what will benefit him and clarity and, the statement and remove the confusion but it is distinct from the other disciples that the benefit with the empowerment meaning in the same addressee and remove the error in interpretation, rather than the other and statement that they are part of board and followed, or presentation of symptoms, I do not see them converging in the function and meaning, only the sympathy of the statement and the total allowance of the whole.

* the bfterq allowances other and the inclusion on the assertion "that the other and and inclusion lead the opposite of what play significant emphasis wording of inclusiveness, about" all "and what was done; If the assertion wording of coverage report indicates the coverage ratio, the allowances other and inclusion lift just the coverage ratio.

* The disciples have an important role in extending the syntax and clarify the meaning Valenat for example, extends the syntax, and involved with the story in testimony almanp, it is not a bounty, "and
not look at the adjective as a single word, but seen as the installation gives ausefl and meaningful regardless of the length of the adjective, whatever its composition and type.

In general, what distinguishes the text of the Hadith is realism and balance; When talking about the Holy Prophet is a matter for the lives of Muslims find the entire text is honest portrayal of real life where we feel the movement of life, and we find what enthuses Muslim to work for the reconstruction of worldly life, and when speaking the text on the matter related to the Hereafter we find the text full of spirituality that come out of a Muslim to the world and make him feel that there is another life, a life remaining and the first to work it and fight for this balance outstanding in the texts of the Hadith is composed of a Muslim strong sense prompts him to work, for God;'s life really are all one God