ABSTRACT

Contradiction Concept and its Impact upon Applications of Jurisprudence Discrepancy over Hadeeth in the Nine Books of Hadeeth; “Legislative and Indigenous Study of Hadeeth”

First: Introduction

The study includes the following:

A. Identity of the title; the concept of "contradiction" means the provision of the opposite spoken and registered verdict of non-mentioned incident if it is completely trained or conditioned.

The nine Hadeeth books are:

1. Saheeh El-Bukhary. 2- Saheeh Muslim. 3- Abi Dawoud Precepts.
4- El-Tirmithy Precepts. 5- El-Nissai Precepts. 6- Ibin Majah Precepts.
6- El-Motta'; by Malik Bin Anas Bin Malik 8- El-Dramy Precepts.
9- Musnad Ahmed.

B. Objectives of the Study:

1. The contradiction concept is considered one of the verdicts’ deduction approaches using syntax which measures the origins of jurisprudence used by any jurisprudent concluding subdivisions than origins.

2. This applicable study congregates between jurisprudence origins and Hadeeth to explain rules of jurisprudence compared with indigenous ones.

C. Methodology:

A descriptive and analytical method was followed where contracted Hadeeth was extracted from the nine books; kind of contradiction was explained and discussed by different opinions and proofs were illustrated and preferred by suitable rules. Accordingly the study is classified into two main sections; theoretical and applied.

Second: (Section One: Contradiction Concept as Study of Origin)

It includes two chapters. Chapter one contains the identification of contradiction and its conditions. Chapter two indicates all contradiction kinds and their justifications which are classified into six kinds of concepts such as the adjective, intention, condition, number, restriction and surname.