English Summary
THE FOREIGN COMMUNITIES IN Egypt DURING THE
GRAECO- ROMAN PERIOD
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Abstract
This thesis is entitled "The Foreign Communities In Egypt During
The Graeco-Roman Egypt ". The Research is divided into Three
chapters, a conclusion which sums up the main points discussed in the
thesis focusing on the results.

Introduction:
In the introduction the researcher justifies the choice of the topic
referring to the aim of the research, the introduction gives an overview
of the many ways of The Arrival of The different Communities to
Egypt and How They Came.

The First Chapter "The Arbas Community":
This chapter is divided into:
The Roads and Valleies that The Arabs passed Through To come To
Egypt,
The Provinces and the Cities that They Stayed on, The Jobs and The
Activities That Practiced, There Religion.

The Second Chapter "The Syrian –Phoinecian Community":
This chapter basse on Considering both Of the Syrians and the
Phoinecians as One Community because of There Origin Showing
the difference between The two Names and the Many Faces of There
Migrations ( Soldiers, Sleeves , Merchants), There Jobs and There
Religion.
The Third Chapter "The Persian Community":
This chapter shows The Geographic Location Of Iran (Persia) and How The Persian Came to Egypt with The Persian Invasion as troops and Mercenaries with Army of Alexander The Great in a large numbers,
The Persian in (Memphis, Arsnoy, Oexranakoss, Ashmoien), Their Jobs as Soldiers and Farmers, the Religion of God Mithra.
This chapter is divided into:
The researcher focuses on the same points talked in the previous chapter: About Their Economic, Social, Political, Religious life.

Conclusion:
The Found results are revealed in this part. Some of these results are summarized as follows:
- The Foreign Communities Came to Egypt by the End the Pharonic Times tell The Graeco- Roman times.
- The Arabs, The Syrians, and The Persian were Speared In all of Egypt Provinces, and Created a new Categories of mixed with the Egyptian Society.
- They were free to Practice all Of Their Religious Ritual.