Abstract

This study examines the relationship between grammatical and jurisprudential evidence, which is a relation between scholars and interpreters. Consequently, they made the linguistic research one of the main sciences upon which the Islamic rules basically depend. Besides, the study is presented in an introduction, a preface, three chapters and, finally, a conclusion.

In the preface the discussion revolves around (Al-Jassas); his life, his scientific trips, his elders and disciples. Then, it tackled the book "Rules of the Quran" and its sources in the language, literature and grammar and its value among the books of the sciences of the Holy Quran.

**Chapter One:** The discussion about the approach of AbiBakr Al-Jassas and his linguistics in his book as well as tackling: grammar, parses, derivation, common verbal, citation of the words of linguists, the quotation of poetry and its testimony from the science of rhetoric.

**Chapter Two:** revolves around the effect of the significance of the letters of the meanings on the direction of the jurisprudential choice at AbiBakr al-Jassas, as well as dealing with conjunctions and prepositions.

**Chapter Three:** deals with the effect of the grammatical structure in the direction of jurisprudential rules, such as exception, adjective, adverb, significance of the noun, reference of the pronoun, and the significance of the source. Then, the conclusion of the study and the general indexes are finally introduced.