No doubt that Emanation is considered a philosophic problem that had been put by Plotinus to explain the emanation of the majority from the one. In this course the scholar cared about the effect of this problem on the concepts of the philosophers of Islam (Al-Farabi and Ekhwan El-Safa) and the philosophers of Sophia (The Killed Al-Suhrawardi and Ebn Arabi). And that is in existence and knowledge. So, the topic of the research is about the problem of emanation and its effect in the philosophers of Islam and Philosophers of Sophia (Al-Farabi, Ekhwan El-Safa, The Killed Al-Suhrawardi and Ebn Arabi).

*This research consists of an introduction, two units and a conclusion.*

- The first unit was entitled "The problem of Emanation and its effect on existence". It includes three chapters:

  - **The first chapter was entitled "The principles of Emanation":**

    In this chapter, I've pointed out the origin of the idea of Emanation and how I moved to the Islamic World. Then I've pointed to the definitions of Emanation, in addition to the principles of Emanation at Al-Farabi, Ekhwan El-Safa, The Killed Al-Suhrawardi and Ebn Arabi.

  - **The second chapter was entitled "The Emanation of existences":**

    In this chapter, I've pointed to the idea of Emanation at Plotinus. Then I've shown the Emanation of existences widely at Al-Farabi, Ekhwan El-Safa, The Killed Al-Suhrawardi and Ebn Arabi. I've talked in details about how is Emanation at each of them.
I've devoted the third chapter to talk about "The effect of the Emanation on the problem of the oldness of the world or its contingency":

In this chapter, I've pointed to the problem of the effect of the idea of the oldness of the world and its contingency at Al-Farabi, Ekhwan El-Safa, The Killed Al-Suhrawardi and Ebn Arabi. I've also shown the two concepts of finding and creativeness and their relation to Emanation at each of them. Then, I've detected the effect of the idea of Emanation on the problem of the oldness of the world and its contingency. After that, I've moved to the study of the explanations of Al-Farabi, The Killed Al-Suhrawardi and Ebn Arabi that talk about the oldness of the world and to the study of the explanation of Ekhwan El-Safa that talks about the contingency of the world.

- As for the second unit was entitled "The problem of Emanation and its effect on Knowledge", it includes four chapters:

  - The first chapter was entitled "The effect of the idea of Emanation on Knowledge":

    In this chapter, I've discussed the effect of the idea of Emanation on the mental knowledge at Al-Farabi, Ekhwan El-Safa, The Killed Al-Suhrawardi and Ebn Arabi.

  - The second chapter was devoted to talk about "The effect of the idea of Emanation on the problem of the self":

    In this chapter, I've talked about the nature of the self, it's Emanation about the effective mind at Al-Farabi, Ekhwan El-Safa, The Killed Al-Suhrawardi and Ebn Arabi. Then, I've shown
the effect of Emanation on the relation between the self and the body at each of them.

- I've devoted the third chapter to talk about "The effect of the idea of Emanation on the problem of communication and achieving happiness":

I've discussed the idea of Emanation on the metaphysical and knowledge dimensions of the problem of communication at each of Al-Farabi, Ekhwan El-Safa, The Killed Al-Suhrawardi and Ebn Arabi.

- The fourth chapter was entitled "The effect of the idea of Emanation on the subject of the Prophecy":

In this chapter, I've shown how Al-Farabi, Ekhwan El-Safa, The Killed Al-Suhrawardi and Ebn Arabi cared about the subject of prophecy. Then I've talked in details about the importance of the imagining force. Then I've moved to indicate the role which this force play to dedicate the effect which the idea of Emanation had on the subject of prophecy at each of them.

- As for the conclusion, it includes the most important results which the scholar has come to.

- Finally, the scholar has made a list of resources and references.