

البحث رقم (٢) في القائمة

Linguistic Symbolic Approach of Ancient Egyptian Differentiation between Northern and Southern Constellations	عنوان البحث باللغة الإنجليزية
مقاربة لغوية ورمزية للتمايز المصري القديم بين الكيانات النجمية الشمالية والجنوبية	عنوان البحث باللغة العربية
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Abstract:

The ancient Egyptians believed that the sky was divided into northern and southern hemispheres separated by a winding channel called **Mr-n-xA**; each section contained an astral entity has unique cosmic qualities that distinguish them from the other stars, where some of them are polar while others are non-polar and in accordance to the proximity and distance from the center of the northern hemisphere. The ancient Egyptians considered **Msxtyw** the most significant feature of the northern hemisphere, and considered **ꜥAHw** the most central feature of the southern hemisphere. The set of **Msxtyw/Ixmw-sk** as well as the set of **ꜥAHw/ Ixmw-wrD** are representation of the holy celestial entities and treat them as immortal gods in the northern and southern hemispheres. The symbolism of differentiation between these two groups was the same purpose of differentiation between the two warring brothers; the first brother is the God **Wsir** accompany the southern stars called **Ixmw-wrD**, which are the set of Ursa Minor **ꜥAHw**. Whilst the second brother is the God **ꜥwtx** accompany the northern stars called **IXmw-sk**, which are the set of Ursa Major **Msxtyw**. The differentiation between two groups of constellations achieve the ancient Egyptian' belief of two cosmic forces, which organizes the universe's system through the relation between the night / **Ixmw-sk/Ursa Major Msxtyw/the God ꜥwtx** and

the day/ **Ixm-wrD**/ Ursa Minor **ꜥAHw**/the God **Wsir**, so the day/order/ **MAat** cannot exist without the night/ disorder/**Isft** and vice versa; each totally depends on the other. There cannot be light/order/**MAat** without dark/ disorder/**Isft**, and cannot be order/**MAat** without disorder/ **Isft**. The balance between those two sets is not a fixed state but a constant flux achieved by the dynamic movement of the two forces of cosmos; disorder, and order. The researcher proposes that the symbolism of differentiation between the two groups of the northern and southern constellations was the same purpose of differentiation between the two warring brothers; the God **Wsir**/Ursa Minor **ꜥAHw/Ixm-wrD** and the God **ꜥwtꜥ**/ Ursa