A. I. Sabra's thesis

The Locality of Arabic Science

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This paper surveys Sabra's Thesis about the locality of Arabic science or the Dialectics of Inclusion and Exclusion within the science in medieval Islam. Sabra concerns with explaining the transmission of scientific knowledge across cultures. He tries to criticize the current trends of historiography of The Arabic science to present a new view which reflect the general intellectual environment. The social and political dimensions of scientific production. He points out that the term " The Arabic Science" refers to the scientific endeavors of individuals and institutions. Sabra deals with the epistemological lessons within the Arabic Science.