



Abstract

Objective of this study is to reveal the awareness of learners of Arabic contravention of the match and highlight their differences to justify this phenomenon and interpretations of the corresponding deviations from these justifications, whether they belong to the context in linguistic, or non-linguistic groups belonging to the external context, which depends on the circumstances and events text

The show attempts to find the motives behind those justifications and logic, which are controlled by and linked to recent studies. He was in question through:

- **Chapter I:** which shows the view of the ancient Alaltvaty in reverse, the noon of that which grammarians and linguists have considered reverse a departure from the rules and style to be; therefore called the so-called or necessarily rare. The Albulagjun has looked to reverse this on a technical level it eloquently, and that this Alamehrav but was in line with the case may be.
- **Chapter II:** examines the modern point of view in exchange for the first quarter; in order to demonstrate the variety and the intersection in the doctrines of the people in the Arab and methods studied, and show that through reverse Trechsa not and need not, but the speaker to proceed deliberately and choice; because the language system Alambnoy sometimes unable to express than in their hearts, of meanings; This Valambda its potential alopecia may be able to create forms in performance provided by a language.
- **Chapter III:** shows that the Quran had been introduced in the new technical Trakiph ways consistent with the meaning and purpose, which aims to.



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Transformational Deviation And Its Syntactic And Semantic Impact In Old And Contemporary Studies Through The Holy Qur'an

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