



**Name of Candidate : seddek mahmoud seddek**

**Degree: ph**

**Title of Thesis: " Aspects of the renewal in Arabic syntax a study in the light of classic syntax and modern linguistic studies "**

**Supervisors: 1- Prof. Dr. Mamoon Abd EL- Halim Wagih**

**2- Dr. Ragb Abd EL- Kader Haggag**

**Department: Syntax, Morphology and Prosody**

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#### **Summary of the study**

##### **The Introduction Arabic language and stage of the childhood**

History of the old Arabic language is unknown stages and intricate features. It is language which is not known its childhood but it was watched in highest point of its ripe and in top of its rhetoric in shape the pre-Islamic times poetry .

But language with this the level is not in its beginnings , except it is in top of its ripe , this is meaning that the Islam the language is complete to tools of the expression, judgments of the composing in high level of the accuracy and it can the harmony to further the boundaries with needs of the society and circumstances of its living .

##### **The pave :The participation language in pre –Islamic times century**

###### **It has many features :**

###### **1-Bilingualism :**

Arab had in pre- Islamic times two linguist levels :

The first is the participation language which the poet or the Arabian would make it if he went out his tribe in the haj or the trade

The second is in his private toner which he speaks with it in his tribal environment and his daily living affairs in his family .

###### **2- Technical , Manufactured and above level of bourgeois :**

All Arabians are not having The classical Arabic which came in it the

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literary prints and which poets composed with it but it was in superior and higher level from that bourgeois might have because it is standing on the selection and the choosing .

This is meaning that classical Arabic is not Inborn .

And this is meaning that the error was coming on tongue who spoke by classical Arabic and he was not on accustoming and habituation with its features.

### **3- It is not Narrow in Arabic Peninsula :**

Complexity with foreigners was not beginning with the Islamic Opening to the foreign countries but there was the complexity since pre-Islamic times where Arabic peninsula was shelter to the Immigrants and candidates of earning from other nations as The Persians , Abyssinian and The Romanians .

As though Arabs communicated with the neighbouring nations and they participated circulating political struggle between them .

### **4- Essence basis grammatical , accomplished , technique and Invariable :**

Result to that preceding from features (1, 2 , 3 ) that is inviter to putting of basis to classical Arabic , until bourgeois Arabian are learning features his nationalism language or the participation , a well as speakers by other it from who were blend with Arabs in pre- Islamic times .

This is meaning that pre-Islamic times society was on knowledge with Arabic controls , If intonation stand firm happened legal in pre- Islamic times , no doubt from thought that would be reparation of error in language

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since pre- Islamic times .

But this the reparations and nods were not collected , were not arranged scientific arranging and were not recorded except in the Islamic times when the intonation increased and Quran was frighten from the intonation , from here Muslims scientists of Arabic appeared great active in following of the basis and its deductive of its suspicions .

### **The first department : Rein of Inheritance and the linguistic novelty**

What preceding is proof on that language of pre-Islamic times was complete of the linguistic ripe and technical , the pre-Islamic poem represented that .

They were enough description style of the classical Arabic by the dependence on Arabic speech represent it in its pre- Islamic one-time merely to show the constancy in its basis , its uses and the turn , we know it's the distinctive features and possibilities of the development in it but scientists of the Muslims language when they revised collection of it's the scattered basis , they added to it constructions were created in the Islamic times , they based to it and they added it to basis pre- Islamic times , and they considered time of the remonstrance – it was three centuries ( one century and half before The Islam and one century and half after it) – the same the features .

This is different from nature of the languages private the Arabic where three centuries in life of language depends on orally it lengthens to stages from the development walked on linguistic phenomenon in Arabic .

The reason in that it collected between two different civilizations

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quantum and qualitative , and from results this the mixture registration two faces to the one phenomenon : face represents language of The pre- Islamic times and other represents language of The Islamic times or registration creation grammatical phenomenon does not find in the previous time .

**The second department : Arbitration of the temporal rehabilitation and its print in the grammatical basing**

Arbitration of the temporal rehabilitation happened the mixture between two times from times of the Arabic : classical of pre- Islamic times , classical of the Islamic times , their between kind different , from frame modern phenomenon include general statement from statements of grammar or the different was frame infringement phenomenon to invariable old many phenomenon in deeps of the language .

These phenomenon by two kinds stylistic this is meaning that they changeable and private by who created it or another adjective they represents the personality side in the language , this is opposite of the first kind from the basis which represents the objectivity knowledge side .

From here this chapter includes two section :

1-temporal rehabilitation and its print in creation of basis do not find before that .

2- temporal rehabilitation and its print in revocable of basis agreed upon nearly .

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