Fayoum University
Faculty of Dar Al-Olom

The Explanation of Al-gazoli Intro duction in Al-Shalobin's (Hj.645) and Al-obazi's (Hj.680) A Comparative Syntactic Study

MA proposal in Grammar, Morphology and Syntax

Submitted by

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A Thesis proposal for an MA Degree

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Abstract

This study tackles the explanation of Al-Muqaddima Al-Jazuliyya in Grammar by both asy-Syalubain (645 AH) and Al-abdhi (680 AD): a balanced Grammatical study. The objective is to highlight the value of both books as they are regarded among the key references in Grammar. They also provide an understanding of the Andalusian Grammatical thought in the seventh Hijri century through presenting their standpoints and perspectives as they were witnessed to the age and the area where they live. They are also regarded as the pioneers in Grammar in that time.

The study falls into an introduction, three chapters and a conclusion where the key findings are highlighted. The study also features an index, a section for references and bibliography and a third for topics. The introduction provides a summarized overview of both Imam Jazuli and Al-Jazuliyya as scholars.

The first chapter is entitled "Scholars' Approach and their Grammatical Resources". Throughout this chapter, the scholars' approach has been addressed in terms of abiding by the order developed by Imam Jazuli in Muqaddima Al-Jazuliyya with respect to elaboration or summarization, whether logic is adopted or not. The sources used by the scholars have been tackled and were divided into two sections: direct sources which cited their Imams and grammarians who are mentioned in the books, and indirect sources where other Imams and grammarians who are mentioned in the books are highlighted. The chapter concludes with a comparison between both scholars to clarify their similarities and differences.

The second chapter is entitled "Fundamentals of Grammar for Both Scholars" where the scholars' standpoints with regard to induction, analogy, Igma or consensus and continuity. The chapter concludes with a comparison between both scholars.

The third chapter is entitled "Their Grammatical Standpoints" where the scholars' standpoints towards the Kofi and Basra's grammarians, issues of grammatical disagreement and Al-Mosanafa. This is followed by a comparison between both scholars.

Finally, a conclusion is provided at the end of the study where the key findings are presented.

Translated by FUCLT

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