

(Abstract of the research no. (5

The manifestations and mechanisms of the Shiite resistance to the Sunni doctrine in the Hijaz during the Mamluk period (648-923 AH / 1250-1517 AD).

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The study presented the manifestations and mechanisms of the Shiite resistance to Sunni doctrine in the Hijaz. In which the princes, the nobles (al-Ashraf), scholars and the general public of Shiites participated during the Mamluk period (648-923 AH / 1250-1517 AD). The research showed that the

Shiite princes in the Hijaz did not spare any effort to strengthen their doctrine and resisting to Sunni thought. Moreover, it has its manifestations and mechanisms, including the pursuit of empowerment of Shiite scholars, the attribution of religious positions to them, the denial of Sunni scholars, the rounding of extremist newcomer scholars against Sunni thought, and reliance on their writings

In addition to bringing Shiite scholars from outside the Hijaz to spread the Shiite ideology at the expense of the Sunni doctrine, as well as the use of some of the foreign Shiite forces and military, and rich Shiite (Ruaafid); in order to strengthen the Shiite doctrine, and resist the Sunni thought

Those princes also showed their hostility to the Sunnis, they hurt them psychologically and physically, insulted the symbols of the Sunnis from the Mothers of the Believers (Ummahāt al-Mu`minīn), and the great Companions, as well as the confiscation of funds, the looting of houses and property, the eviction, deportation, as well as the seizure of Sunni scientific institutions

The nobles (al-Ashraf) imitated the princes in the support of their doctrine, and resisting Sunni sect by all available means

As for the Shiite scholars, their scientific activity influenced the spread of their doctrine and resistance to the Sunni sect. They showed Strong enmity to the Sunnis. They refused to accept their testimony in judiciary and rulings, and also they refused to pray Friday prayer (ṣalāt al-jum`ah) and the

congregational prayers (salat al-jama'ah) with them. And restricting them
.with respect to their doctrine

As for the public Shia, they show their enmity to the Sunni supported with
.Shiite princes in the Hijaz