

Monotheism at both  
Ahl al-Sunnah, Jama'a and Shi'a Shi'ites  
A comparative study

Dr. Adel Amin Hafez Faraj

Professor of Islamic Philosophy Assistant

Faculty of Dar Al Uloom – Fayoum University

God Almighty created creation only for His worship. The Apostles sent the prayers of Allah upon them at the invitation of Tawheed, and their religion was one, even though their laws differed. As the books of heaven – before the distortion of what has been one of them – the statement of the doctrine of monotheism, and revoke what invalidates; and therefore all the commissioned officials, so as to enjoy the happiness of the two neighbors.

The Shiite Shiites were chosen without any other Shi'a sects, because they are currently receiving visits and tours, and wide-ranging claims that they are the only ones who are united and that they have recruited the right-wingers, and that others are astray.

The research has committed itself to the comparative method, in order to highlight or identify the differences and aspects of the coalition – if any – in terms of unification, between the two groups Ahl al-Sunnah and Jamaat – through their main sources namely the Quran and Sunnah and the sayings of the Imams and scholars considered – Through their sources and references approved by them – with a statement of what is required of the Shiite Shiite sect and the argument is based on them, while they fell from the fallacies away from the logic of good and good approach based on the book and the Sunnah.

The research focused on the words of the Shiites in the ruthlessness of their imams, the dismissal of some types of worship for them, and their claim that they are the names and attributes of God. He concluded that the unification of the Divinity with the Twelve Shiites does not concern God alone; It is from the collection of all the attributes of God Almighty – God Almighty for that great – actually ﷻ is the Lord of the earth and housing, as they have a voucher of God between heaven and fire, balance on the Day of Resurrection balance, and the whole thing to him.

Moreover, the Shiites of the Twelve have an imbalance in the unification of divinity (worship); they have to demand the needs of the imams in their graves is to unite and not to share, but to seek benefit and pay the dues of the stones and trees unite, and not the slightest suspicion that it is a trap, He is ignorant and ignorant of what he says, as they have revealed the virtues of the land of Karbala and that its land is better than the land of the Kaaba, and that its soil is a cure for all disease and safety of all fear, and the tombs of Imams, the shrine of the Abidin.

Finally, the approach of Ahl al-Sunnahwa al-Jama'a in the unification of heaven and attributes is based on the proof of all the names and attributes that have been proven in the Qur'aan and Sunnah, proof without interpretation or analogy, nor adaptation or disobeying. This is in contrast to what the Shi'a Shi'ites have. They see that their imams are the face of Allah, and they are His hand, and they are the side of Allah, and they are the same, and they are the names of Allah that must be called, and those who do not know them will not accept Allah from him, May have confused them himself, it is wronged them has wronged God Almighty.

The research came in a preface, three chapters and a conclusion by mentioning the results and recommendations, and proved by sources and references.