

Attitude of Sufism
When Roger Jaroudi
Critical study

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The study deals with one of the thinkers who saw in Sufism as a way to heal the rift between different religions, especially those who hold pantheism and what they can say about the unity of religions. He was the intellectual Roger Jaroudi (1913 - 2012), whose cultures varied throughout his life. He began to embrace Marxism; he ended up embracing Islam - when he realized the inability of Marxism to fulfill its promise - In which he found his misfortune, especially in the mysticism of IbnArabi and his doctrine.

The importance of the research is that it deals with the position of Roger Jaroudi of Sufism in general, and IbnArabi in particular, trying to reveal it honestly and objectively, and before that review the profile of his life and stages of intellectual development.

And caring for objectivity and scientific honesty, the researcher believes that adherence to the critical approach requires the use of the descriptive approach, which puts the abstract truth a goal that seeks to achieve without prejudice or sympathy.

And the commitment of the critical approach calls for the article of the truth to the face of truth, and the commitment of honesty; which is why the researcher - as well - to explain what Jaroudi violated the true religion on the one hand, and what the elders of Sufism on the other.

The research concluded that Roger Jaroudi was influenced by mysticism, and considered the true representative of the essence of Islam in general, and his constant praise for the mysticism of IbnArabi and his doctrine, and considered him the ideal image of Islam in particular.

The research goes to the fact that Jaroudi had agreed to an Arab son in his doctrine of pantheism, and the consequent to say the theory of the full human and the unity of religions. Thus, monotheism is the unification of humanity and the elimination of differences between humanity.

As well as the abolition of the arbitration of Sharia, and denied that the texts should serve as a law to be prosecuted. And his meeting with the ultra-Sufis and the internal Shiites who say that the legal costs should be dropped, based on the saying of the complete separation between the Sharia and the truth and the visible and the internal.

It is added that Jaroudi confined Islam only to its general concept, and that it was all that the prophets had said. While disregarding Islam in its own sense; therefore, there is no place for him to say the copies of Islamic law to the previous laws.

Accordingly, the offenses in which Roger Jaroudi took place can not be apologized to him with ignorance or interpretation.

The research came in an introduction, three studies and a conclusion, and it is proven in the research literature.