

Method of Criticism of the Religious Text  
at the Imam of the Two Holy Mosques Abu Al - Maaly Al - Juwaini

The Bible is a model for Jews and Christians

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When the hands are clothed with the divine revelation, it is distorted. To do so is a duty. This is what the Jews and the Christians have failed. They have become dishonest about what they believe in, which led to a defect in their beliefs and a deviation in their worship, not to mention their morals.

As the Muslim is commanded to declare that deviation and the consequent corruption, especially in the beliefs, to fulfill the duty of calling to God and to clear the arena of divine revelation from the distortions of the invalids, a group of Muslim scholars is issuing the proof of these distortions. The imam of the two holy mosques, Abu al-Ma'ali al-Juwaini (may God have mercy on him), was one of those who did this duty. He stood in the same position as the Bible, with the Jews and the Christians, from the distortions of the sounds and the sound mushrooms as well as the clear minds. Among them the evidence of his destruction and the invalidation of his alleged sanctity; he became a pioneer among the pioneers of the method of criticism of the religious text in the fifth century AH, ahead of Western scientists who had the same experience - at the beginning of the seventeenth century AD - and benefited from it and others, but unfortunately like all other Western books ignored it ; So they missed safety Scientific research.

And that the theory of modern research approaches notes that criticism of the texts falls within the framework of historical research, and Muslims have reached all the findings of the scholars of the methods of historical research criticism of the texts internally and externally, as they know the methods of analysis and historical structure, and examination of documents, and the methodology of comparison and division and classification. And that the efforts of the imam of the two holy mosques in the application of the method of criticism of the text on the texts of the Torah and the Gospel has preceded the efforts of other Muslim scholars as the son of Andalusian Bundes, which is really the pioneer of critical studies of the Torah, both benefited from the Koran, which came two basic theories: one theory of distortion and substitution. And the other the theory of multiple sources; these theories were the mainstay of Islamic criticism, and later became the mainstay of Western criticism in the modern and modern era. The book "Healing al-Ghaleel in the Bible and the Bible of the Switch" to the Imam of the Al-Haramain Al-Juwayni is a testament to his success in applying the method of criticism of the religious text. This book can also be included in the art of replies or the knowledge of replies. The other, also quasi-quasi- about their doctrines and books, and what they have been distorted and altered. Imam Al-Juwaini adopted the psychological approach in the analysis of religious texts and criticism, a modern approach that has been applied in the past.

The research concluded that al-Juwaini, in his book "Hefaal al-Ghaleel," dealt with the issue of proof of substitution and distortion in the books of the Jews (the Torah) and the books of the Christians (the Gospels). With arguments and evidence based on the texts they sanctify, and on the other hand logic of reason frank.

And that the distinction should be made between the Lord's Torah, which Moses sent, and the Torah - the subject of the research, which was entered by distortion and alteration - and that it has undergone various codifications, affecting the language, size and content, according to circumstances and conditions. And that the Hebrew language of the tongue is

not certain Mosaic, and the probability is likely that the language of the Torah in the era of Moses □ was Egyptian (ie, hieroglyphics). And that in view of the stages of codification of the Torah it is clear that the current Torah is the product of human action carried out by the rabbis of the Jews and some of their scientists, often relying on the sources of oral transmission and inheritance of them for a long time. As well as what aspires to the souls of the love of the presidency and the conflict on the desires of the world.

One of the evidences in which al-Juwaini proved the substitution and distortion of the Torah is the comparison between the texts of the Hebrew Torah (Torah of the Jews) and the Torah called the Septuagint or Greek (the Torah of the Christians). Which allowed him to stand on many of the differences between them, especially what was connected to the arithmetical numbers, because the compressor in the account can not defend.

Al-Juwaini's method of criticizing the texts of the Gospels was based on a statement of contradiction on the one hand, which is known as internal criticism, and the manifestation of its disconnection to Christ on the other hand, which is known as external criticism, all with the aim of confirming its distortion and alteration.

Finally, the book of healing al-Ghaleel of Imam al-Juwaini has opened the door wide to the statement of contradictions between the other versions of the Torah each other. As well as between the different gospels; to prove what occurred in the switch and distortion.

The research content came in: Introduction, Four Questions, Conclusion, and proven sources and references.