

## **The divine aspect as for Sadr al-Shari'ah al-Asghar**

### **Abstract**

Sadr al-Shari'ah al-Asghar (747 A.H.) is considered the most prominent of scholars of the Mataridites school in the eighth century AH, his thought is an important stage in the Mataridites school, which is characterized by depending on the mind only, and benefiting from the views of the philosophers, in a methodological development that has never been preceded.

He has composed an important book, called " tadel alolum", and explained it, he devoted part of the three sections to talk about kalam and its issues on the doctrine of Matridi, he made its contents very good, and invented unique proofs, and gave a philosophical approach never been proceeded by Mataridites thinkers, So it can be called a Mataridites philosopher, he is similar to Al-Razi in the Ash'arites doctrine.

This research was published to reveal his views on divinity, to highlight his unique intellectual evidence and evidences, and his useful discussions and responses, about: God's existence, unity of God, and positive and negative qualities.

Sadr al-Shari'ah al-Asghar adopted to mental evidence to prove the previous divine issues, and used some logical methods, such as: argument to absurdity, but he rejected some methods which are not compatible with the divinity, such as: Inductive.