Summary of the study

• This philosophical study aims at revealing the role of the philosophers of the Arabs and Muslims in the history of philosophical term; its beginning, its development, fixedness, and so by referring to  innovations of philosophers and their intellectual conceptions which are relevant to the field of terminology and philosophical words. Therefore, this study is entitled " Philosophical Terminology its Beginning and development in Islamic Thought."

• This study consists of foreword, introduction, two chapter, and conclusion in which includes the main findings of the study. As for the foreword it includes the concept of the word term in the language and convention, and it shows the importance of the terminology in general and philosophical term, especially in Islamic thought. And it also consists of the direction of determining the meanings and knowing implications of different is ancient interesting since the sophists, Socrates, Plato and Aristotle.

• The first chapter, entitled "History of the philosophical terminology in Islamic thought," to show that the philosophical terminology is produced by cultural history, continuous epochs, it  began at the hands of translators, and Mu'tazilat and, to Jabir ibn Hayyan (d. 200 AH), and al kindi (d. 252 AH).

• The philosophical term  didn't consist at once, but went through

stages of succession, and grew like the growth of the same philosophy through alfarabi (d. 339 AH), and Khwarizmi (d. 387 H), and Abu Hayyan (d. 400 AH), Ibn Sina (d. 428 AH), and Al-Ghazali (d. 505 AH), Ibn Rushd (d. 595 AH), and culminated in the work of Sayf al-Din Alamidi (d. 631 AH), and Jorjaani (d. 816 AH), and reaching to modern philosophical dictionaries.

• The second chapter complete block of the search, which is entitled "The nature of the philosophical terminology, and its significance" to show that the nature of the terminology in its implications and dimensions centered on two things: One is that the term philosophical involve overlapping between the philosophical sciences at its various, levels of natural and divine and logical. Second, the philosophical term shows the outcome of the case of intellectual Science and tradition of the blending and overlap between the issues and methodologies so that philosophical term covers the spiritual worlds which is occurred upon it from transport and beyond.

• then the research shows implications of the term philosophical, and its different meanings in the major fields of philosophy and fields which are well known among its owners; and, by introducing address some of the philosophical terms upon which show features of the development or semantic or verbal; according to the uses of

the philosophers to these terms in their intellectual theses, and their philosophical commentaries.

• Perhaps the most important findings the researcher reached in this study include:

- That the necessary for adjust the terms and knowing its implications highly was aim which to the philosophers; to avoid confusion and misunderstanding.

- There seemed fully aware of the part of philosophers of the principles of terminology, and boundaries, and errors must be careful of them in the formulation of the border, despite their admission of the difficulty of going into the industry.

- Disparities in the use of the term intellectual one leads to a change in the concepts, for example, the concept of substance between the different philosophers and theologians and Sufis.

- This study shows comprehensive philosophical term for multiple fields, which demonstrates that the language is not a tool for thought, but it is - also - the template is formed by the intellect, the experience of organizing the group and community life.