



**A Study Of The Religious And Service
Establishments For The Christian
Denominations In Cairo From The
Beginning Of The Ottoman Era To The
End Of The 19TH Century**

Submitted by

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Abstract

The Thesis focus on the "*study of the Religious and Service Establishments for the Christian Denominations in Cairo from the beginning of the Ottoman Era to the end of the 19th century*", this period is a very important period in the Coptic of Egypt's lives and these establishments have a very important archaeological values and it needs further researches and more care to make a tourism development of this churches and put them in the international tourist map of the greatest tourism companies. The Thesis contributes in studying the differentiation between these denominations and its impact on their religious and service establishments in Cairo.

Goals of Thesis:

The main reason of the Thesis is reviewing and studying

-Definitions of the Christian denominations, such as Orthodox and Catholic in Cairo.

- Historical and archaeological values of these Christian establishments in Cairo.

- Usage data as marketing tool for tourism envelopment and put these establishments in international tourism plan.

The importance of Thesis:

1- The importance of the period which student focus on and the influence of the political, economic and social aspects on these establishments' constructions.

2- The historical, religious and archaeological values of these Christian establishments.

3- The importance of the icons, scenes which are found in these Christian establishments.

4- This is the first time to survey these religion and service establishments in Cairo.

Problems of Thesis:

The question raises to be answered is when did these Christian denominations appear in Egypt, and who are their founder? Also the Thesis will answer very important question deal with how did the Egyptian government and the Egyptian church deal with these denominations? Finally what are the churches which belong to every denomination and what is the architecture value of every one. Was the

different in the ideology between the Christian denomination effects on the building style of the church? Are these establishments found in the tourism company programs?

Approaches of Thesis:

The Thesis Adopt many approaches to achieve the goals of the Thesis, firstly the historical approaches to learn about the historical background in which the Christian communities originated in Egypt, then the Descriptive approaches which display contribution to study the details description of these Christian establishments and raise its horizontal projections. Finally, an Analyses approach, which gives more understanding of the religious service establishments for these dominations, also deduct many important results deal with the layout and designs of these establishments in Cairo.

Determinants of Thesis:

- 1- Determinants of time.
- 2- Spatial determinants.
- 3- Determinants of type.

The Division of Thesis:

The Thesis divides into:

- The study methodology
- Introduction.

A- The First chapter :

'Historical study for the Christian denomination in Cairo and their pervasion from the beginning of the Ottoman Era to the end of the 19th century and the important different in the ideology which effect on the building style of the establishments'

This chapter is divided into two sections:

1- The First Section is:

'The beginning of the Christian denomination in Cairo and their pervasion from the beginning of the Ottoman Era to the end of the 19th century'

2- The second section is:

'Different in the ideology between the Christian denominations which effect on the building style of the establishments'.

B- Second chapter:

'An archaeological and description study for the religious and service establishments for the Christian denominations in Cairo from the beginning of the Ottoman Era to the end of the 19th Century'.

This chapter is divided into two sections:

1- The First Sections is:

'An archaeological and description study of the religious and service establishments for the Orthodox denomination in Cairo'.

2- The Second Section is:

'An archaeological and description study of the religious and service establishments for the Catholic denomination in Cairo'.

C- Third Chapter:

'The tourism development of the religious and service establishments for the Christian denominations in Cairo from the beginning of the Ottoman Era to the end of the 19TH century'.

This chapter is divided into two sections:

1- The First section:

'The tourism recently status of the religious and service establishments in Cairo'.

2- The second section :

'The suggestions solutions for the tourism development of the religious and service establishments in Cairo'.

The Conclusion:

-This study shows the difference between the churches styles archaeology because the different in the ideology between the Christian denomination.

- This study shows the archaeology description of the Orthodox and Catholic churches in Cairo.
- This study shows a descriptive artistic to the icons of the Orthodox and Catholic churches in Cairo.
- This study shows the archaeology description of the Orthodox and Catholic school in Cairo.
- The study focus on that the international tourism company have no idea about this establishment.